THE NINETEENTH SUNDAY AFTER PENTECOST, OCT. 16, 2022



I lift up my eyes to the hills; from where is my help to come? My help comes from the LORD, the maker of heaven and earth.

The LORD shall watch over your going out and your coming in, from this time forth for evermore.

Psalm 121, Verses 1, 2 and 8

ST. PETER'S EPISCOPAL CHURCH

The Nineteenth Sunday After Pentecost

Rector: The Rev. Catherine D. Hicks The Rev. Tom Hughes, Rector Emeritus

(BCP—Book of Common Prayer, H-Hymnal 1982; S Numbers are the service music found in the front of The Hymnal 1982; WLP-Wonder, Love and Praise)

LEVAS-Lift Every Voice and Sing II)

In the name of Christ, we welcome you to this Church. May those who sorrow find comfort; the weary, rest; the unhappy, joy; the troubled, peace; the stranger, friends; and to all the sense of God's Presence in this holy place. We acknowledge that we gather on the traditional land of the first people of Port Royal, the Nandtaughtacund, and we honor with gratitude the land itself and the life of the Rappahannock Tribe.

Ringing of the Bell

Prelude Lead me, Lord St Peter's Choir

Opening Hymn I to the hills will lift mine eyes H 668

(Sung to St Anne)

Opening Acclamation BCP 355

Song of Praise Glorious is the name of Jesus LEVAS 63

The Lord be with you.

And also with you.

Let us pray.

God of all who are cast down, you call us to seek good and to meet oppression with justice. Teach us to find salvation in the emptying of ourselves for the sake of those in need, so that goodness may prevail, and your kingdom come in Jesus Christ. **Amen.**

A reading from Genesis, Chapter 32, verses 22-31.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was

put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.

Thanks be to God.

Psalm 121, Levavi oculos

I lift up my eyes to the hills; *
from where is my help to come?

- 2 My help comes from the LORD, * the maker of heaven and earth.
- 3 He will not let your foot be moved * and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel * shall neither slumber nor sleep;
- 5 The LORD himself watches over you; * the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, * nor the moon by night.
- 7 The LORD shall preserve you from all evil; * it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *from this time forth for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

A Reading from Paul's Letter to 2 Timothy, Chapter 3, verse 14 through Chapter 4, verse 5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

When peace, like a river

LEVAS 188

The Holy Gospel of our Lord Jesus Christ, according to Luke. **Glory to you Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, `Grant me justice against my opponent.' For a while he refused; but later he said to himself, `Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him

day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Tom Hughes

The Nicene Creed

BCP 358

The Prayers of the People

Confident that in the Son's teaching and through the Spirit's leading we shall be heard, let us lift our hearts and voices to God.

O God, ever promising deliverance to your people, hold out your hands to us, and hear our common supplications. For courage to pray, calling out day and night for all that you have promised: **Lord in your mercy, hear our prayer.**

For diligence in reading your word, and for the whole church as we ponder the inspiration you granted to those who have gone before us, that we may understand your message to us: **Lord, in your mercy, hear our prayer.**

For boldness to speak your word humbly to others, for constancy and courage, and for all to whom we speak: **Lord, in your mercy, hear our prayer.**

For our nation, that we may find common purpose in pursuing justice and mercy for all; and for the will to bring an end to gun violence in this land; for those serving in the military, especially those on our prayer list, that until your reign of peace comes on this earth, they may serve with honor and return home safely when their work is done: **Lord, in your mercy, hear our prayer.**

For your love in us, that you may use our hands and our hearts to carry your love to others: **Lord, in your mercy, hear our prayer.**

For your warmth and strength and power for all in any need, especially John Whitfield and Roger Key, and all on our prayer list: **Lord, in your mercy, hear our prayer.**

For those who have lost their lives in the latest gun violence in Raleigh, North Carolina, and for those who mourn for them: Lord, in your mercy, hear our prayer.

For unfailing remembrance of the blessed dead, and for those whose names and faces fill our days and nights, that we may always give thanks for their lives, and that we live in fervent expectation of joy together with them in your house forever: **Lord, in your mercy, hear our prayer.**

Hear these words, O Lord, as you hear and understand the unspoken thoughts of our hearts and minds, and grant their fulfillment through Christ our Lord. **Amen.**

Confession of Sin BCP 360

The Peace

The Peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Blessings

BCP 830 #51/431

Offertory Jesus, Teach Me Vicky Tucker Courtney

St Peter's Choir

The Holy Communion

Eucharistic Prayer 1

Enriching our Worship

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People** It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful,

to give you thanks, all-holy God, source

of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

S 130

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of

time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer BCP 364
The Breaking of the Bread BCP 364
The Communion of the People of God

Communion Hymn My faith looks up to thee LEVAS 88

Post-Communion Prayer BCP 365

The Blessing
Closing Hymn Precious Lord, take my hand LEVAS 106

Dismissal

Resources:

Today's collect, Revised Common Lectionary Prayers

Prayers of the People, <u>Intercessions for the Christian People</u>, Gail Ramshaw, ed.

Announcements

Welcome to St Peter's. May you find God's love present with you in this place and return here often to worship. The communion bread is gluten free. All are welcome at the Lord's table.

The offering plates are in the back next to the doors. Your gifts help support God's work through this church. Mail - PO Box 399, Port Royal, VA 22535. online - https://news.churchsp.org/onlinegiving

Thanks to all who helped to make the Beau Soir concert a success.

Happy Birthday John Wall (Oct. 19), Tom Kramer (Oct. 20), Cindy Fields, Hamilton Duke (Oct. 22)

-Oct. 16, Worship, On Zoom at 11AM.

https://us02web.zoom.us/j/86999263545?pwd=WHpNa1JrU0JOOGd MV3NMRlhmWUVCzz09 Meeting ID: 869 9926 3545 Passcode: 889278

-Oct. 16, Compline 6 pm -

https://us02web.zoom.us/j/87871679302?pwd=NVc2UGx3N3M2bDR aRTRRVEphT3FIQT09 Meeting ID: 878 7167 9302 Passcode: 729195

-Oct. 17, Monday Morning meditation 6:30am

https://us02web.zoom.us/j/87980716417?pwd=UHlxNE1JYlQ1TGh6N 250YTBxRURwQT09 Meeting ID: 879 8071 6417 Passcode: 790929

Bible Study Wed. Oct 19, 10am-12pm. Parish House.

Village Harvest is that afternoon 3pm,-5PM. Please email Andrea to volunteer at <u>wakepogue.public@gmail.com</u>, or (540) 847-9002. Pack bags 1-3PM, Deliver food to clients' cars 3-5PM.

Vestry Thurs, Oct 20, 2pm.

Next Sunday, Oct. 23, Youth Group at 5PM—All youth are welcome.

<u>All Saints Sunday, Nov. 6</u>. Please email Catherine by Monday, Oct. 31 with the names of those who have died in the past year that you would like to have remembered on All Saints.

Local Events you may want to attend!

St Paul's Episcopal Church in King George, Saturday Oct 22, 3-8 PM German beer, food, wine, live music and a Christkindlemarkt featuring local crafts

Vauter's Fall Hymn Sing—Favorite Hymns from Each Season of the Church Year, Sunday, Oct 23, 2022, 5PM Dennis Stephens, Organist, Wine and Cheese Reception following.

St. Peter's Episcopal Church

823 Water Street PO Box 399, Port Royal, VA 22535 Website: www.churchsp.org Parish Office: (804) 742-5908 The Vestry

Becky Fisher, Andrea Pogue (2023), Cookie Davis, Robert Bryan (2024)
Elizabeth Heimbach, Helmut Linne von Berg (2025)
Jim Heimbach, Treasurer, Elizabeth Heimbach Registrar
Becky Fisher, Senior Warden
Cookie Davis, Junior Warden
Brad Volland – Music Director & Organist
The Rev. Catherine D. Hicks, Rector
The Rev. Tom Hughes, Rector Emeritus
(540) 809-7489, (540) 898-1586, stpetersrev@gmail.com
Christ Centered, Biblically Based, Spirit Filled, Caring

Prayer List

Lydia O' Neil, John Hess, Roger Key, Charles McGuire, Brad Volland, Cornesha Howard, Tommy Segar, John and Toni Faibisy, Linneth Feliciano, Thom Guthrie, Vivian McDonald, Mike and Marilyn Newman, Bill Wick, Barbara and Boyd Wisdom

The Glasgows (friends of the Felicianos), Randall Clingenpeel, Mrs. Watson (Linneth Feliciano's mother), John Whitfield (Laura Carey's son), Ann Pyle (Carolyn Duke's mother), J.T. Moriarty (Hicks' friend), Harvey Yarus (friend of Tom Kramer), Patty Reno (cousin of Tom Kramer). Joanne Wilkerson and Jimmy Davis, Julie Davis (sister, brother and daughter of Johnny Davis). Lois Christie. Sandra Smith. Rosie Dowdy. Bill Lauck, Nathaniel Schakenberg, Martha Oldham (Mike Newman's sister), Jonathan Coleman (Cleo Coleman's son), Anthony Bowman, Dylan Puryear (BJ's grandson), Ruth Smith, Joyce Smith (Laura Carey's sistersin-law), Orville Watson (Linneth Feliciano's brother), Gloria Jewell, Mary Ann Betchy, K. D., Kathryn, David and Bobby Hill (Lydia O'Neil's family), Lorena McElwain, (friend of the Pogues), Odessa Davis, Kelly Paterino, G. Lee Baldwin, Linda Oliver, Pat Crenshaw (Brad Volland's cousin), Joan Pemberton (Brad Volland's aunt), Anna Haug, Albert Barnett (Andrea's uncle), Scott Crabtree (Eunice Key's brother), Louise Chapman (Barbara Segar's cousin), Dot Wright, Carolyn and Butch Delhagen (Newman relatives), Mary Lawrence Hicks (Catherine and Ben Hicks' daughter), Lola Delbridge, (Catherine's mother), Tommy Hicks and the Reynolds family, Rodney C. Johnson (Hicks' friend), Charlene Schakenberg, (Becky Fisher's mother)

Serving in the Armed Forces

PJ Koons	Scott Estes	Joseph George
Cliff Lance	Steven Lee	Greg Merkl
Alexis Rye	Michael Hobbs	Alex Long