THE EIGHTEENTH SUNDAY AFTER PENTECOST, OCT. 9, 2022



"Ten Lepers" - James Christensen (2012)

"On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him... When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."" - Luke 17:11-16

ST. PETER'S EPISCOPAL CHURCH

The Eighteenth Sunday After Pentecost

Rector: The Rev. Catherine D. Hicks The Rev. Tom Hughes, Rector Emeritus

(BCP—Book of Common Prayer, H-Hymnal 1982; S Numbers are the service music found in the front of The Hymnal 1982; WLP-Wonder, Love and Praise)

LEVAS-Lift Every Voice and Sing II)

In the name of Christ, we welcome you to this Church. May those who sorrow find comfort; the weary, rest; the unhappy, joy; the troubled, peace; the stranger, friends; and to all the sense of God's Presence in this holy place. We acknowledge that we gather on the traditional land of the first people of Port Royal, the Nandtaughtacund, and we honor with gratitude the land itself and the life of the Rappahannock Tribe.

Ringing of the Bell

Prelude

Opening Hymn Praise to the Lord, the Almighty H 390

Opening Acclamation BCP 355

Song of Praise Glorious is the name of Jesus LEVAS 63

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

A reading from 2 Kings Chapter 5, verses 1-3, 7-15c.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord

were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus. better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.

Thanks be to God.

Psalm 111, Confitebor tibi

1 Hallelujah!

I will give thanks to the LORD with my whole heart, * in the assembly of the upright, in the congregation.

- 2 Great are the deeds of the LORD! * they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, * and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; * the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; * he is ever mindful of his covenant.
- 6 He has shown his people the power of his works * in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; * all his commandments are sure.
- 8 They stand fast for ever and ever, * because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; * holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; * those who act accordingly have a good understanding; his praise endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

A Reading from Paul's Second Letter to Timothy, Chapter 2, verses 2 through 15.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us;

if we are faithless, he remains faithful-for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

Thanks be to God.

The Holy Gospel of our Lord Jesus Christ, according to Luke. **Glory to you Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

The Rev. Catherine Hicks

The Nicene Creed

BCP 358

The Prayers of the People

Lord God, friend of those in need, your Son Jesus has untied our burdens and healed our spirits. We lift up the prayers of our hearts for those still burdened, those seeking healing, those in need within the church and the world.

Great Creator, we pray for the land in which we live, that we come to see it as your gift. We give thanks for the Rappahannock tribe, the first people of this land. May we intentionally work together with all the people on this earth to care for it through your holy will. **Lord, strengthen us.**

Almighty God, we pray for the victims of war, conflict, and violence throughout the world. Today we pray for the people of Ukraine, and for the people in Thailand who lost children and loved ones in this past week's mass shooting. Until your reign of peace is fulfilled on this earth, we pray for those serving in the military, especially those on our prayer list. Give all leaders and people the courage to strive for justice and peace. Lord, strengthen us.

Lord of the Universe, we pray for the Church throughout the world. May our gratitude strengthen our life as a congregation, giving us delight and joy in one another and in the work you give us to do. **Lord, strengthen us.**

Compassionate God, we pray for courage and commitment to wait on those in need. May they see in us your loving care for them. **Lord, strengthen us.**

Giver of Health and Salvation, we pray for all on our prayer list, especially Toni Faibisy, John Whitfield, and Roger Key. May your gift of hope strengthen them on their journey and bring them wholeness both in this life and in the life to come. *(Silence)*

Great Spirit, Strengthen the ties that bind us to our Ancestors, and may we, with all the blessed saints, look with expectation for the joyous feasts here on earth and the heavenly banquet that is to come. *(Silence)*

God of morning and evening, noonday's brightest sun and midnight's darkest hour, we offer you our praise and dare to sing your new song. For confidence to believe that your gift of life requires our most willing effort, and that accepting that gift we never forget to offer our thanks,

we pray in Your name, Your son the Peacemaker, and the Sacred Spirit. **Amen.**

Confession of Sin BCP 360

The Peace

The Peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Blessings

BCP 830 #51/431

Offertory

The Holy Communion

Eucharistic Prayer 1

Enriching our Worship

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People** It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful,

to give you thanks, all-holy God, source

of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer	BCP 364
The Breaking of the Bread	BCP 364
The Communion of the People of God	

Communion Hymn In your mercy, Lord H 706

Post-Communion Prayer BCP 365

The Blessing

May all we say and all we think Be in harmony with our Creator.

God within us, God beyond us

Maker of the trees.

And the blessing of the Great Creator, Peacemaker and Sacred Spirit be with you now and always.

Closing Hymn 'Tis so sweet to trust in Jesus LEVAS 108

Resources:

Today's Eucharistic Prayer is from Enriching our Worship.

Resources for The Prayers of the People include <u>Intercessions for the Christian People</u>, Gail Ramshaw, ed., <u>Revised Common Lectionary Prayers</u>, and *The Indigenous Peoples' Day Liturgy*, Episcopal Diocese of Arizona.

The Blessing has been adapted from a Chinook Prayer, Pacific Northwest Coast.

Announcements

Welcome to St Peter's. May you find God's love present with you in this place and return here often to worship. The communion bread is gluten free. All are welcome at the Lord's table.

The offering plates are in the back next to the doors. Your gifts help support God's work through this church. Mail - PO Box 399, Port Royal, VA 22535. online - https://news.churchsp.org/onlinegiving

Meeting ID: 869 9926 3545 Passcode: 889278

Happy Birthday Autumn Hicks (Oct 10), Woody Everett (Oct. 11), Evan Davis (Oct. 12),

Happy Anniversary Ken, Andrea Pogue (Oct. 9)

Reminders for today. Pledge Cards are due. Your pledge helps the Vestry plan the 2023 budget. Two spaces are left for the Oct 25th trip to The National Museum of African American History and Culture.

-Oct. 9, Worship, On Zoom at 11AM. https://us02web.zoom.us/j/86999263545?pwd=WHpNa1JrU0JOOGd MV3NMRlhmWUVCzz09 Meeting ID: 869 9926 3545 Passcode: 889278

-Oct. 9, Compline 6 pm https://us02web.zoom.us/j/87871679302?pwd=NVc2UGx3N3M2bDR aRTRRVEphT3FIQT09 Meeting ID: 878 7167 9302 Passcode: 729195

-Oct. 10, Monday Morning meditation 6:30am https://us02web.zoom.us/j/87980716417?pwd=UHlxNE1JYlQ1TGh6N 250YTBxRURwQT09 Meeting ID: 879 8071 6417 Passcode: 790929

Oct. 12. Village Dinner 4:30pm,-6 PM. Eat in or take out. Pork Tenderloin, Rice, Roasted Vegetables, Apple Cobbler Call Susan Linne von Berg to make your reservation. 804-742-5233

Oct. 14 – Beau Soir Concert – reception 6:15pm, Concert 7pm

Listen! https://news.churchsp.org/beausoirmusic/. Advertise the concert - download the poster https://news.churchsp.org/sites/default/files/images12/beausoirposter 8x11.pdf

Coming up in November

<u>All Saints Sunday, Nov. 6</u>. Please email Catherine by Monday, Oct. 31 with the names of those who have died in the past year that you would like to have remembered on All Saints.

St. Peter's Episcopal Church

823 Water Street PO Box 399, Port Royal, VA 22535 Website: www.news.churchsp.org Parish Office: (804) 742-5908 The Vestry

Becky Fisher, Andrea Pogue (2023), Cookie Davis, Robert Bryan (2024)
Elizabeth Heimbach, Helmut Linne von Berg (2025)
Jim Heimbach, Treasurer, Elizabeth Heimbach Registrar
Becky Fisher, Senior Warden
Cookie Davis, Junior Warden
Brad Volland – Music Director & Organist
The Rev. Catherine D. Hicks, Rector
The Rev. Tom Hughes, Rector Emeritus
(540) 809-7489, (540) 898-1586, stpetersrev@gmail.com
Christ Centered, Biblically Based, Spirit Filled, Caring

Prayer List

Lydia O' Neil, John Hess, Roger Key, Charles McGuire, Brad Volland, Cornesha Howard, Tommy Segar, John and Toni Faibisy, Linneth Feliciano, Thom Guthrie, Vivian McDonald, Mike and Marilyn Newman, Bill Wick, Barbara and Boyd Wisdom

The Glasgows (friends of the Felicianos), Randall Clingenpeel, Mrs. Watson (Linneth Feliciano's mother), John Whitfield (Laura Carey's son), Ann Pyle (Carolyn Duke's mother), J.T. Moriarty (Hicks' friend), Harvey Yarus (friend of Tom Kramer), Patty Reno (cousin of Tom Kramer), Joanne Wilkerson and Jimmy Davis, Julie Davis (sister, brother and daughter of Johnny Davis), Lois Christie, Sandra Smith, Rosie Dowdy, Bill Lauck, Nathaniel Schakenberg, Martha Oldham (Mike Newman's sister). Jonathan Coleman (Cleo Coleman's son), Anthony Bowman, Dylan Puryear (BJ's grandson), Ruth Smith, Joyce Smith (Laura Carey's sistersin-law), Orville Watson (Linneth Feliciano's brother), Gloria Jewell, Mary Ann Betchy, K. D., Kathryn, David and Bobby Hill (Lydia O'Neil's family), Lorena McElwain, (friend of the Pogues), Odessa Davis, Kelly Paterino, G. Lee Baldwin, Linda Oliver, Pat Crenshaw (Brad Volland's cousin), Joan Pemberton (Brad Volland's aunt), Anna Haug, Albert Barnett (Andrea's uncle), Scott Crabtree (Eunice Key's brother), Louise Chapman (Barbara Segar's cousin), Dot Wright, Carolyn and Butch Delhagen (Newman relatives), Mary Lawrence Hicks (Catherine and Ben Hicks' daughter), Lola Delbridge, (Catherine's mother), Tommy Hicks and the Reynolds family, Rodney C. Johnson (Hicks' friend), Charlene Schakenberg, (Becky Fisher's mother)

Serving in the Armed Forces

PJ Koons	Scott Estes	Joseph George
Cliff Lance	Steven Lee	Greg Merkl
Alexis Rye	Michael Hobbs	Alex Long